

El trasfondo Fundamental de Nida

Dr. Eugene Nida

Following the resignation of Pastor Lindgren, Eugene Nida served as Interim Pastor. Nida, although in his early 20's, had become a noted linguist. While serving at Calvary, he was actively recruiting for Wycliffe at college campuses. He later joined the American Bible Society and for over 40 years served as Executive Secretary for Translations. He is known as a premier linguist and translation consultant and has influenced the Bibles read by most Christians around the world. His ministry at Calvary, although for only a short time, did much to advance the missionary effort both at home and around the world.



Según el sitio web oficial de la iglesia, Eugenio Nida fue pastor provisional de Calvary Church de Santa Ana, California después de la renuncia del pastor fundador en 1939. (http://calvarylife.org/75/1930/missions_ministry.html)

Addition to Biola Faculty

AS instructor in Phonetics and in first-year Greek, Eugene A. Nida began his work at the Bible Institute of Los Angeles at the opening of the second semester in February. Specializing in languages at the University of California at Los Angeles, Mr. Nida majored in Greek and was graduated with highest honors. He was active in Christian groups while at the university, and in recent months he has had many opportunities to address young people's groups of college age.

For the teaching of phonetics and morphology of language to prospective missionaries in various countries, Mr. Nida's own experience in studying the unwritten language of a primitive Indian tribe in Mexico is a valuable background. Last summer he taught a course in the morphology of language at Camp Wycliffe, the summer school of linguistics sponsored by the Pioneer Mission Agency of Philadelphia. The course he teaches at Biola is also helpful for missionaries who will be needing to reduce a language to writing.

The Kings Business. March, 1938, p. 131

Este instituto donde Nida fue profesor entre 1938-9 imprimió la famosa serie de libros "Los Fundamentos" que ayudó a popularizar el término "fundamentalista"

La iglesia donde Nida llegó a ser pastor provisional fue fundada con los siguientes valores siete años antes:

1. Independiente, sin denominación.
2. Fundamentalista, es decir premilenial, la inerrancia de la Biblia, en contra de la evolución y el modernismo, predicación expositiva e interpretación dispensacional de las Escrituras.

<http://calvarylife.org/75/1930/index.html>

Our Core Values are:

1. Independent, non-denominational.
2. Fundamentalist, i.e. pre-millennial, biblical inerrancy, anti-evolution and anti-modernism, expository preaching and dispensational interpretation of Scripture.
3. Missionary emphasis.

En 1940 Nida predicó en el instituto bíblico de W.B. Riley, uno de los más famosos líderes de los primeros fundamentalistas.



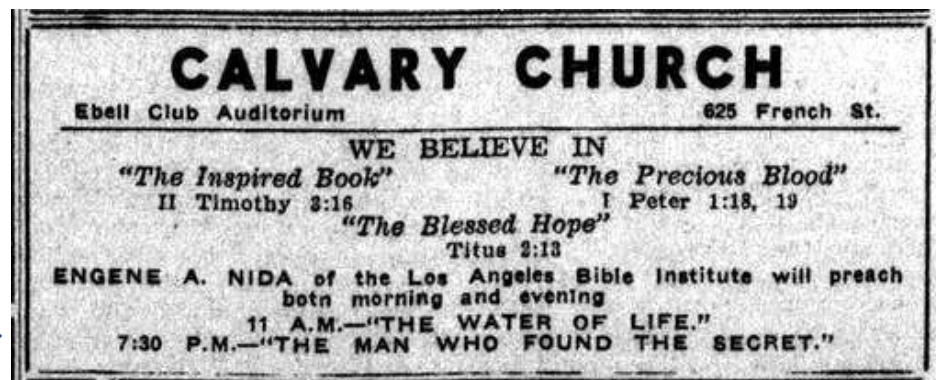
How to Complete the Bible Translator's Unfinished Task

By Eugene A. Nida, M. A., Philadelphia, Pa.

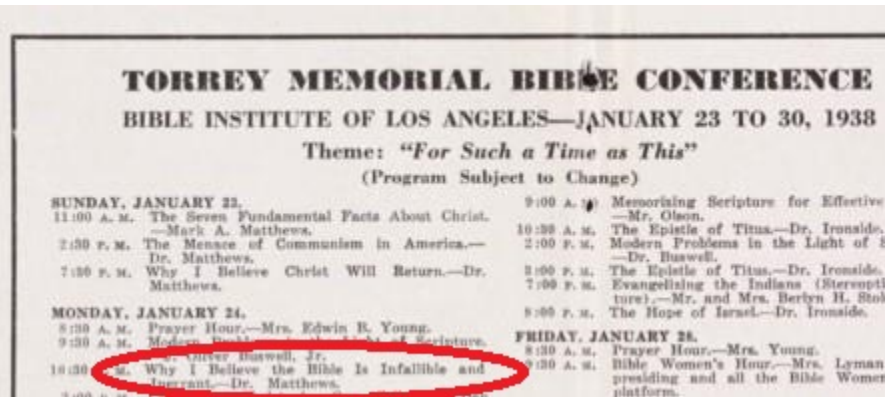
An Address at the Northwestern Bible School

Anuncios en el periódico indicando que la iglesia era fundamental (Lindgren fue el pastor de la iglesia justo antes que Nida)

Ejemplos de un anuncio del año 1939 de predicaciones de Nida que respaldan el hecho de que Nida fue pastor interino de la iglesia Calvary Church de Santa Ana, CA en aquel año. Declaran que la iglesia creía en "el libro inspirado II Tim. 3:16", "la preciosa sangre I Ped. 1:18, 19", y "la esperanza bendita Tito 2:13"



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Mensaje de conferencia “Por qué creo que la Biblia es infalible e inerrante” en el instituto fundamentalista donde Nida fue profesor de 1938-1939.

Tarjeta de membresía de Nida comenzando en 1936 de la iglesia fundamentalista Church of the Open Door de Los Angeles.



ENVELOPE NO.		MISSIONARY		Mail Address	DISTRICT NO.
NAME	Nida, Dr. Eugenio A. (21)	RESIDENCE		Sr. Prof. Eugenio Nida	X
PHONE		BUSINESS		Ciccoquihie, Chihuahua, Mexico	
CONVERTED	1932	BAPTIZED	Yes	ADDRESS <i>Biola</i>	
RECEIVED	May 27, 1936	BY	Confession	<i>Biola</i>	
DISMISSED	12/11/51			<i>Biola</i>	
TO	North Baptist Church			<i>Biola</i>	
	Port Chester, New York			<i>Biola</i>	
DECEASED				<i>Biola</i>	

c/o American Bible Society
 450 Park Ave., New York 22, N. Y. 717
Society of Bible 1937-8
Smith



To make clear the standards, and to declare publicly the doctrinal position of the Bible Institute of Los Angeles, an impressive and sacred service was held September 8, 1936, at the opening of the fall semester, at which time the members of the Board of Directors and of the Faculty signed the Institute's statement of faith which appears in the central column of the following page. A part of the group may be seen in this picture. Paul W. Rood, President (extreme right), and R. G. Le Tourneau, newly appointed member of the Board of Directors and the author of the article on page 373, are shown signing the statement and defining their beliefs.



La facultad del instituto fundamentalista donde Nida fue profesor de 1938-1939 firmando la declaración de fe.

We believe in an infallible Bible that not only *contains* the Word of God, but *is* the Word of God. It is without error or contradiction. We believe that Christ is God, born of a virgin without a human father, very God of very God, God manifest in the flesh, living a sinless life, never sinning in thought, word, or deed, never making a mistake. We believe in the miracles of Christ. We believe that Christ died for our sins according to the Scriptures, that He bore our sins in His own body on the tree. His death was substitutionary. We believe in His bodily resurrection from the dead. We believe that that body had flesh and bone, that He thus took something back with Him to heaven that He did not have when He left heaven—a human nature; that He is now sitting on the right hand of the Father where He ever liveth to make intercession for us; that He is coming back to raise the saints that have died and the saints that are alive, to catch them away unto Himself; and that He is coming to reign eventually here upon the earth. We believe in the personality and the deity of the Holy Spirit. We believe in the lost and undone condition of man in his natural state. We believe that the human understanding is darkened, that man is alienated from God, that every man must be born again. He must experience the miracle of regeneration if he is going to reach heaven. We believe in eternal hell, and we believe in an eternal heaven. These are the rudiments, the doctrines to which we are committed.

In the second place, *God desires that every member of the Biola family* (and I am choosing my words with care) *shall function as a soul-winner*—every teacher, every student, every employee, every member of the Biola family rightly adjusted to God so that he or she can function as a witness.



“... Dios desea que cada miembro de la familia Biola [Instituto Bíblico de Los Angeles] ... funcione como un ganador de almas - cada maestro, cada estudiante, cada empleado, cada miembro de la familia Biola correctamente ajustado a Dios para que pueda funcionar como testigo”. (The King’s Business, Oct. 1935)